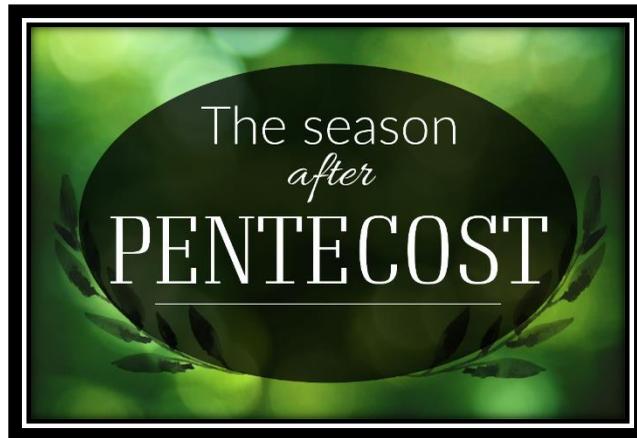




Sunday, August 1st, 2021  
The Tenth Sunday after Pentecost  
Proper 13B  
8:00am Holy Eucharist



The Entrance Rite

*The people stand.*

OPENING SENTENCES

BCP, 323

GLORY BE TO GOD ON HIGH

BCP, 324

*Said by all*

A COLLECT FOR PURITY

BCP, 323

THE COLLECT OF THE DAY

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR TRINITY'S FUTURE

**Almighty God,**

**in your love for us you have blessed Trinity Church abundantly.**

**We glorify you and give you thanks for all the gifts you have given us...**

**Our faith**

**Our lives**

**Our loved ones**

**For the wisdom and love of our founders whose sacrifices in time, talent and treasure, continue to bless our parish. And for the generosity of all those who built up this parish community during their own lives and passed it along for us to steward in our time.**

**Most of all, we thank you for your only begotten Son, Jesus Christ whose sacrifice on the cross is made present to us in the Eucharist and through our lives in ministry with one another.**

**Pour out your Spirit upon us. Give us hearts of humility, gratitude and faithful generosity out of the good things you have given us.**

**Help us to live as disciples, modeling our lives after Christ's own example of self-emptying love.**

**We humbly ask you to send your Spirit upon Trinity Church and the Newport community during this crucial time as we campaign to build upon the strong foundations laid throughout our history by our forebears in faith.**

**We offer our prayers, joys, works, and treasures to you, uniting them to their sacrifice and that of our Lord Jesus Christ. May our gifts of gratitude glorify you, our namesake the Trinity, one God, who lives and reigns forever and ever. Amen.**

# The Word of God

*The people are seated for the Lessons and the Psalm.*

FIRST LESSON

2 SAMUEL 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

The Word of the Lord.

**Thanks be to God.**

PSALM 51:1-13

*The Psalm is read by the people as directed by the Lector.*

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

3 For I know my transgressions, \*  
and my sin is ever before me.

4 Against you only have I sinned \*  
and done what is evil in your sight.

5 And so you are justified when you speak \*  
and upright in your judgment.

6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

10 Hide your face from my sins \*  
and blot out all my iniquities.

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

12 Cast me not away from your presence \*  
and take not your holy Spirit from me.

13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

## SECOND LESSON

## EPHESIANS 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

**Thanks be to God.**

*The people stand for the reading of the Gospel.*

THE GOSPEL	JOHN 6:24-35
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The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.  
**Praise to thee, O Christ.**

SERMON

The Rev. Canon Timothy J. Watt, *Rector*

*The people are seated at the invitation of the preacher.*

THE NICENE CREED

BCP, 327

*The people stand and face the altar.*

THE PRAYERS OF THE PEOPLE

BCP, 328

CONFESSION OF SIN

BCP, 331

THE PEACE

BCP, 332

*We greet one another in the name of the Lord.*

The peace of the Lord be always with you.

**and with thy spirit.**

WELCOME & ANNOUNCEMENTS

*The people are seated*

OFFERTORY

*The people remain seated as an offering to support the mission and ministry of the church is collected. Please stand as the offering is brought forward. Then all say together:*

All things come of thee, O Lord,

**and of thine own have we given thee.**

## The Holy Communion

THE GREAT THANKSGIVING: Eucharistic Prayer II

BCP, 340

HOLY, HOLY, HOLY (*Sanctus & Benedictus*)

BCP, 341

*Said by all.*

THE LORD'S PRAYER

BCP, 336

*Said by all.*

THE BREAKING OF THE BREAD

BCP, 337

LAMB OF GOD (*Agnus Dei*)

BCP, 337

*Said by all, responsively*

THE INVITATION

BCP, 364

*Since communion in one kind is recognized as the full sacrament, we will be offering wafers only.*

*After you return to your pew, you may remain seated for a time of quiet prayer and reflection. When the table has been cleared, the Presider will invite everyone to stand for prayer.*

CONCLUDING PRAYER

BCP, 339

FINAL BLESSING AND DISMISSAL

BCP, 340

*The people stand, and remain silent until the presider has reached the rear of the church*

## Worship Participants

**Presider & Preacher:** The Rev. Canon Timothy J. Watt

**Deacon:** The Rev. Christine Cassels

**Lector, Acolyte, Intercessor, and Chalice:** Terry Commodore

**Altar Society:** Mary Sinnott, Jeanne Kelley, Helen Brennan, and Candy Gilmartin

### Blue Jeans Sunday

#### Join us today for a Blue Jeans Sunday!

We encourage everyone to come in comfortable clothes and join us after the 10am coffee hour to work on our beautiful yard and strewn basement. There are plenty of tasks to be completed: gardening, cleaning our walkways, tidying around ‘the slab’, organizing our storage rooms, *and beyond.*

*~Many hands make light work~*



# Announcements

## Tower Lighting



The tower has been lit from Thursday, July 29th until Sunday, August 1st to the glory of God and in memory of his loving wife, **Michelle Gentle Anderson**, by Richard Anderson.

The Tower will be lit on Saturday, the 7th of August, to the Glory of God and with thanks for the life of **Anders Staats Nielsen**, cherished son, nephew, and grandson.

## Capital Campaign

**\$1 Million Goal Update**



June - July  
+ \$ 74.5K

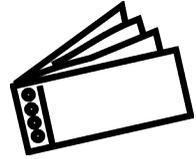
**New Total: \$784,500**



## Summer Soiree & Silent Auction

Tickets are still available!

Purchase your tickets online our website under “Events”,  
by sending a check in the mail or purchase them today at coffee hour!



Today, an insert is included with a list of all the available items that are up for auction.  
Please be sure to submit your online bids if you cannot make it- [dbauer104@gmail.com](mailto:dbauer104@gmail.com)

## Music Events at Trinity – *Sunday, August 15*



**Music for Harpsichord and Violin**  
**Sunday Aug 15 ~ 3 pm**

**MUSIC OF BACH, MONDONVILLE & GUILLEMMAIN**

**Sarah Darling, violin; Michael Bahmann, harpsichord**

*Suggested donation - \$20 - \$30*

**Trinity Church Newport – One Queen Anne Square**

*Limited parking available in the church lot, or public parking nearby in the Mary Street lot*

**TRINITYNEWPORT.ORG**

## Koinonia Parties

*Koinonia* /ˌkɔɪnəˈniːə/ means quite simply Christian fellowship or communion, with God or, more commonly, with fellow Christians.

What could be a better way to ease our way out of Covid than to gather together to catch up with one another?

*Would you be willing to host an event?* It can be as simple or extravagant as you wish. As small or as large. It can include children or not. It can include a theme or not. Potluck or not. Beer/wine/cocktails or not.

It truly is all up to you. Please reach to **Geer Isdale** with ideas, questions, or specifics of your party. [GeerIsdale@gmail.com](mailto:GeerIsdale@gmail.com) or 401-935-0962.



*Our upcoming parties:*



Join us for: **Cocktails and Hors d'oeuvres**

Hosted by: *Anne Livingston*

**Friday, August 20th from 6-7:30 PM**

**"Round House Annex"**

**100 Racquet Rd, Jamestown**

25 guests

**RSVP by Aug 16th**

RSVP online!  
[www.trinitynewport.org](http://www.trinitynewport.org)  
 under "Events" or  
 find the link in our  
 weekly e-tower



Join us for: **Brunch**

Hosted by: *Tricia and Peter Baylor*

**Sunday, September 19th, 11:45am**

**44 Pelham St, Newport**

12 guests

**RSVP by Sept. 16th**

Parking is not available, so please leave your car at the church and walk over.

**REMINDER!**  
 When RSVPing, click  
 through all pages until  
 you receive a "Submit"  
 and email confirmation!

**STAFF**

The Rev. Canon  
Timothy J. Watt,  
*Rector*

The Rev. Christine Cassels,  
*Deacon*

Cassandra Dias,  
*Parish Administrator*

L. Fredrick Jodry &  
Michael Bahmann,  
*Co-Directors of Music*

Brian O'Malley,  
*Financial Accountant*

**OFFICERS**

Tatiana Schweibenz,  
*Senior Warden*

Wayne Porter,  
*Junior Warden*

Fred Green,  
*Treasurer*

Jim Burress,  
*Assistant Treasurer*

Karen Nash,  
*Clerk*

**VESTRY**

*Class of 2022*  
Norris Commodore  
Polly Meadows  
Diane Myers

*Class of 2023*

Joan Bartram  
Candy Gilmartin  
Ellen Patterson

*Class of 2024*

Phoebe Livingston  
John Smith  
Steve Messere

## Pastoral Care Corner

***Please remember in your prayers this week:***

Lewis Smith, Jeanne Nassa, Anita Beaumont, George and Sandra V., Karen A., Ted Gatchel, Jackie, Susan, Blakeley Andersen, Peter Chabot, Dennis, Virginia Smith, Betsy and Charlie Jauss, Sid Gorham, Todd, Fran, Zack, Karen, Meryl Moore, Pat Lengyel, Roger King, Charlotte Johnson, Helen; and in our Diocesan Cycle of Prayer, we join the Bishop today in praying for the Church of the Transfiguration, Cranston; Christ Church, Lincoln; and Christ Church, Westerly.

During the regular Wednesday Noon Eucharist we remember in prayer the dear departed of this parish on the anniversary of their passing into eternal life. This week's Eucharist is offered with special intentions for the repose of the soul of **Michelle Gentle Anderson, The Hon. Paul Taylor, George A. Samways, Margaret Lee Causey, John Jermain Slocum, Jr., and John B. Beaumont.**

**Trinity Loving Care (TLC)**, is the Pastoral Care ministry of this parish. Reaching out with visits, meals, cards, and phone calls; and providing rides and errands, TLC extends the love of Christ to those in need. If you are aware of a need – for yourself or for someone else – please contact one of the TLC Monthly Coordinators.



*For July 2021, our coordinator is:*

**Pam Alexander**

**401-835-6103 or rkalexander1@cox.net**



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