



**Trinity Church**  
Newport, RI

*Easter Sunday*



Easter Sunday  
*Alleluia! Christ is Risen!*

Sunday, April 17, 2022  
8:00am



**Prelude**  
Prelude in C Major

J. S. Bach

## The Entrance Rite

*The service begins on page 323 in the Book of Common Prayer (Red Book)  
or you may read along in your leaflet. The people stand.*

### OPENING ACCLAMATION

Alleluia! Christ is risen!  
**The Lord is risen indeed! Alleluia!**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### GLORIA IN EXCELSIS DEO

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Lord be with you.  
**And with thy spirit.**  
 Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ overcame death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, now and for ever.  
**Amen.**

## The Word of God

*The people are seated for the Lessons and the Psalm.*

### FIRST LESSON

### ISAIAH 65:17-25

I am about to create new heavens  
 and a new earth;  
 the former things shall not be remembered  
 or come to mind.  
 But be glad and rejoice forever  
 in what I am creating;  
 for I am about to create Jerusalem as a joy,  
 and its people as a delight.  
 I will rejoice in Jerusalem,  
 and delight in my people;  
 no more shall the sound of weeping be heard in it,  
 or the cry of distress.  
 No more shall there be in it  
 an infant that lives but a few days,  
 or an old person who does not live out a lifetime;  
 for one who dies at a hundred years will be considered a youth,  
 and one who falls short of a hundred will be considered accursed.  
 They shall build houses and inhabit them;  
 they shall plant vineyards and eat their fruit.  
 They shall not build and another inhabit;  
 they shall not plant and another eat;  
 for like the days of a tree shall the days of my people be,  
 and my chosen shall long enjoy the work of their hands.  
 They shall not labor in vain,  
 or bear children for calamity;  
 for they shall be offspring blessed by the Lord--  
 and their descendants as well.  
 Before they call I will answer,  
 while they are yet speaking I will hear.  
 The wolf and the lamb shall feed together,  
 the lion shall eat straw like the ox;  
 but the serpent-- its food shall be dust!  
 They shall not hurt or destroy  
 on all my holy mountain, says the Lord.

The Word of the Lord.  
**Thanks be to God.**

**PSALM 118:1–2, 14–24**

*The Psalm will be sung by the cantors.*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’S doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

**SECOND LESSON****ACTS 10:34–43**

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.  
**Thanks be to God.**

*The people stand for the reading of the Gospel.*

## THE GOSPEL

## JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Timothy J. Watt, Rector

*The people are seated at the invitation of the preacher*

**THE NICENE CREED**

*Please stand and face the altar and join in reciting the creed*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Nicholas, Bishop of Rhode Island; and Timothy and Christine, clergy of this parish, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, President of the United States; and Daniel, Governor of Rhode Island, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Lewis Smith, Anita Beaumont, Jackie, Peter Chabot, Dennis, George and Sandra V., Karen A., Betsy and Charlie Jaus, Sid Gorham, Todd, Roger King, Robert and Joyce Patterson, Eileen Schrader, Donald Smith, Leonard Smith, Floyd Arena, Brian, Phyllis, Pat, Amy Van Liew, John McCurdy, Carolyn McIntosh, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Jeanne Nassa, Martin Belko, Victoria Patykewich, Anna Friend, and George Manuel Pontes, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## THE PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

## WELCOME & ANNOUNCEMENTS

*The people are seated*

## THE OFFERTORY

*The people remain seated as an offering to support the mission and ministry of the church is collected.  
Please stand as the offering is brought forward.*

### Offertory Anthem

I know that my Redeemer Liveth  
Kristi Rood De Angelis, *Soprano*

Georg Frideric Handel

## The Holy Communion

**THE GREAT THANKSGIVING**

**BCP, page 340**

### **Eucharistic Prayer II**

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

### THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

#### Lamb of God (Agnus Dei)

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**  
O Lamb of God, that takest away the sins of the world, **have mercy upon us.**  
O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

## THE INVITATION

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Anthem

Sicut Cervus

Giovanni da Palestrina

*As the deer longeth after the water brooks, so longeth my soul after Thee, o God.*

## POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A BLESSING FOR EASTER SEASON

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## DISMISSAL

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia, alleluia.**

### Prelude

Hornpipe from the Water Music

G. F. Handel

## Worship Participants

*Presider & Preacher:* The Rev. Canon Timothy J. Watt

*Deacon:* The Rev. Christine Cassels

*Lector & Intercessor:* Wayne Porter

*Co- Music Director & Organist:* Frederick Jodry

*Altar Society:* Miriam Smith and Bev Lobecker

## Choral Scholars

Kristi Rood De Angelis, *Soprano*

Kate Longo, *Alto*

Santiago Vargas Machado, *Tenor*

David Benoit, *Bass*

Join us later today – after the 10am service!



## Office Wellness Sabbatical



This week, from April 18th – 22nd, the **office will be closed** for a short but vital Wellness Sabbatical.

During this time, staff will be encouraged to rest, refresh, and refocus after two years of pandemic and a busy holiday season. The Diocese has encouraged the vestries of each parish in Rhode Island to provide this time in response to the loss of time away in the pandemic and the extra work that has been entailed. We thank our Vestry for supporting this need and look forward to seeing you Sunday, April 24th.

*In case of an emergency, Canon Tim can be contacted on his cell phone at: 401-236-4831.*

## Music at Trinity – Upcoming Events

**Next Sunday, April 24th**, we will welcome the Brown University Chorus to sing at the 10 am service. They will offer two movements of Mozart's *Missa Brevis* in F, and selections from Rachmaninoff's "The Liturgy of St. John Chrysostom". All are cordially welcome to attend the Sunday Eucharist.

**On Sunday, May 1 at 3 pm**, Nora Bartosik will perform a piano recital here at Trinity in Honyman Hall. This New York pianist is a native of Aquidneck Island and will perform music of Ravel and Schumann. A suggested donation of \$20-30 is requested, but any amount is welcome.

# CAPITAL CAMPAIGN: RECAP

## Who We Are

*We are a community of Episcopalians gathered by Christ, serving and supporting one another and those in need. Our historic church is a living beacon calling all for worship, fellowship, and growth in the grace and knowledge of our Lord. Founded in 1698, the parish continues to meet community needs and rise to challenges of change and growth.*

As we contemplate the contemporary needs of individuals in Newport looking for spiritual growth and confronting pressing challenges, we know that we must focus on expanding our services to the community by:

- Expanding our community outreach
- Expanding our programs for children and families
- Making our spaces accessible
- Accommodating our thriving music program

*We do not have the space that we need to do these things.*

## Background

Since 2016 Trinity has been working toward replace outdated facilities on campus. The original plan called for the construction of a building which would be shared by Trinity and various non-profit partners. This plan was modified in 2019 to limit the partners to one, the Newport Community School Aquidneck Island Adult Learning Center. However, in late 2021 it became clear that the Learning Center is growing at a rate that made it impossible for the proposed Trinity building to accommodate their growing needs and those of the church and, consequently, the partnership was dissolved.

Present plans call for constructing a right-sized new building and renovating the kitchen in an existing church building, Honyman Hall. The initial stage is to renovate that kitchen, which has a substantial community focus and use.

This new plan will allow us to continue to use the existing Hawes Room for meals and parish community events, in conjunction with a better functioning kitchen.

Finally, along with other needed repairs to Honyman Hall, we envision moving the choir rehearsal and storage materials into that building's second floor, where the church offices are now.

# CAPITAL CAMPAIGN: WORK PLAN

## Phase 1

**Goal:** Community outreach

**Plan:** Renovate Honyman Hall kitchen into a commercial kitchen

**Cost Estimate:** Firm \$150,000

**Funds Availability:** Available

**Project Execution:** Started, appliances ordered

**Estimated Timeline:** July construction; September completion

## Phase 2

**Goal:** Accessible offices, children's ministry space and meeting space

**Plan:** New building

**Status:** Waiting for completion of new design and review by design committee.  
Preliminary electrical infrastructure repairs to begin shortly.

**Cost estimate:** \$1M budget

**Funds Availability:** Approximately \$800K available pending pledge payments, minimum of \$200K is left to be raised

**Project Execution:** Awaiting updated \$1M redesign for design committee/vestry/parish review

**Estimated timeline:** Construction in 2023

## Phase 3

**Goal:** Provide space for choir rehearsal and music, robes, and equipment storage

**Plan:** Renovate existing office spaces into a choir room, restore public areas and exterior

**Cost Estimate:** TBD

**Funds Availability:** None

**Project Execution:** In Planning

**Executed Timeline:** 2024 - 2025

If you would like to learn more about our Capital Campaign, or are interested in giving, Please visit: [www.trinitynewport.org](http://www.trinitynewport.org) or email [projectmanager@trinitynewport.org](mailto:projectmanager@trinitynewport.org).

## Trinity Church Staff

The Rev. Canon Timothy J. Watt, *Rector*  
The Rev. Christine Cassels, *Deacon*  
Cassandra Dias, *Parish Administrator*  
Fred Jodry & Michael Bahmann, *Co-Directors of Music*  
Brian O'Malley, *Financial Accountant*

## Officers

Wayne Porter, *Senior Warden*  
Norris Commodore, *Junior Warden*  
Fred Green, *Treasurer*  
Cissie Ferzoco, *Clerk*

## Vestry

### Class of 2023

Joan Bartram  
Candy Gilmartin  
Ellen Patterson

### Class of 2024

Pheobe Livingston-Lopez  
Steve Messiere  
John Smith

### Class of 2025

Bob Smith  
Dolores Bauer  
Morgan Huntley

## Trinity Episcopal Church

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